

**CAPE GEORGE COLONY CLUB**

61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177  
FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

Name: <u>SUSANNE DUNN</u>		Date:
Property Address: <u>201 PIPE DRIVE</u>		Port Townsend, WA 98368
Email Address: <u>SEVORASUSANNA@hotmail.com</u>	Daytime Phone: <u>702 560 8930</u>	Evening Phone: <u>702 560 8930</u>
Request Building Permit for: <b>Select one</b>	Legal Location:	
Home <input type="checkbox"/>	Outbuilding <input type="checkbox"/>	Colony <input type="checkbox"/>
Manufactured/Mobile Home Addition <input checked="" type="checkbox"/>	Other <input type="checkbox"/>	Village <input type="checkbox"/>
	Blk No. _____	Highlands <input type="checkbox"/>
	Div No.: _____	
	Lot No.: _____	

Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Can the location of your proposed building be determined by survey markers?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Do the plans show the location of underground utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	Do your plans require a Variance Request?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>60</u> ft. ___ in.	
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	<u>15</u> ft. ___ in.	
10	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<u>1066.7</u> sq ft	
Attach a copy of Approved Jefferson County permit and plans.		<input checked="" type="checkbox"/> attached	
Attach plot plans per CGCC Building and Property Regulations.		<input checked="" type="checkbox"/> attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		<input checked="" type="checkbox"/> attached	
Attach driveway Connection Permit application.		<input checked="" type="checkbox"/> attached	
Attach Water Connection Permit application, if applicable		<input type="checkbox"/> attached	
Attach Variance Request application, if applicable		<input type="checkbox"/> attached	

**Contact Building Committee upon completion of your project for final**

Owner's or Agent's signature: <u>Susanne Dunn</u>	Date: <u>10/16/20</u>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason): Signature: <u>W.F. [Signature]</u>	Date: <u>30 NOV 2020</u>
Manager Signature: <u>[Signature]</u>	Date: <u>12/1/20</u>