

**CAPE GEORGE COLONY CLUB**

61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

RECEIVED MAY 28 2020

PHONE: (360) 385-1177  
FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

Name: <i>Sara Crouch</i>		Date: <i>5-27-2020</i>
Property Address: <i>81 W Vancouver Drive</i>		Port Townsend, WA 98368
Email Address: <i>Scrouch86@att.net</i>	Daytime Phone: <i>330/853-3881</i> Evening Phone:	
Request Building Permit for: <b>Select one</b>	Legal Location:	
Home <input type="checkbox"/>	Outbuilding <input type="checkbox"/>	Colony <input checked="" type="checkbox"/>
Manufactured/Mobile Home Addition <input type="checkbox"/>	Other <input checked="" type="checkbox"/>	Village <input type="checkbox"/>
	<i>Fence</i>	Highlands <input type="checkbox"/>
	Blk No. <i>13</i>	
	Div No.: <i>6</i>	
	Lot No.: <i>3</i>	

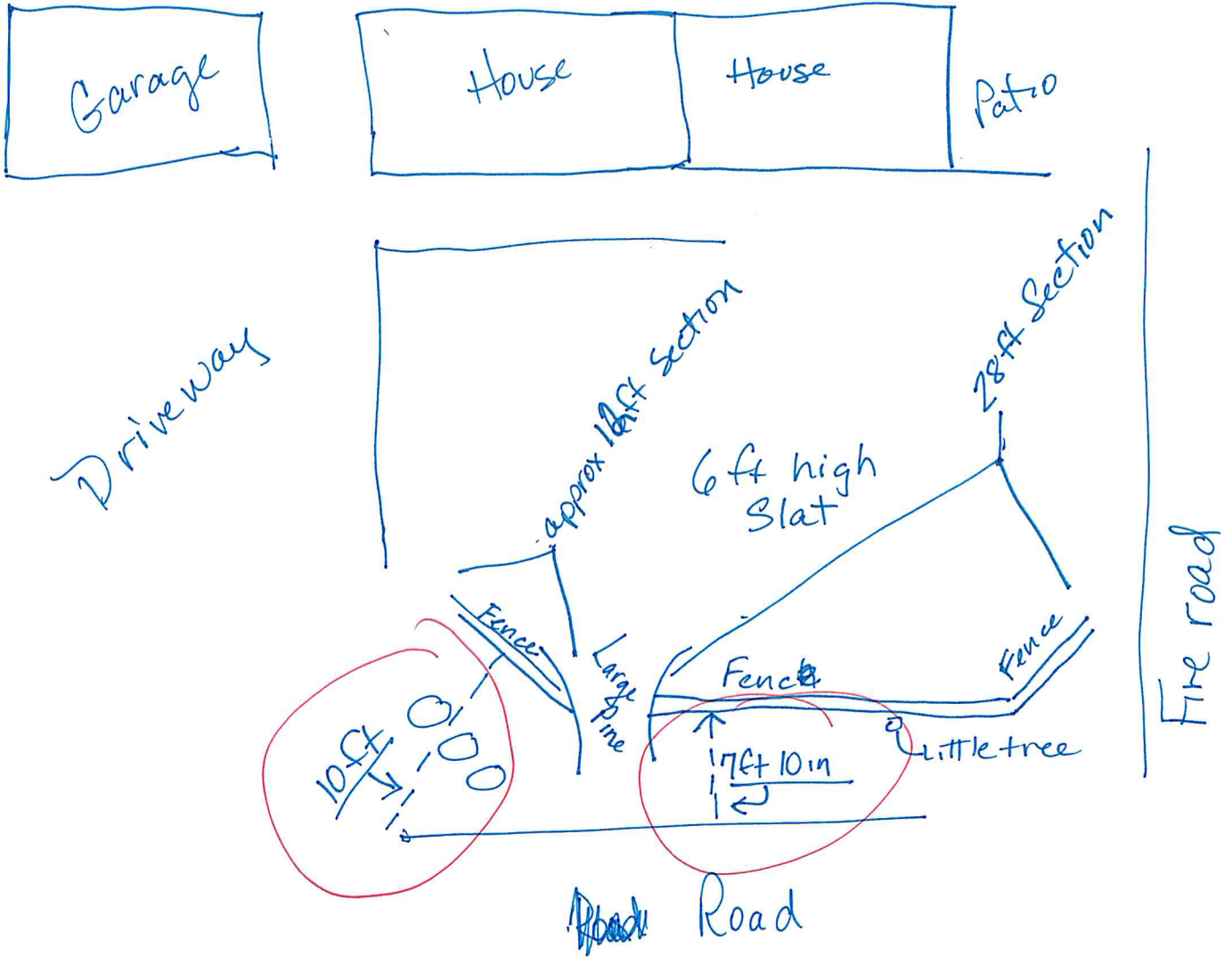
Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?		<input checked="" type="checkbox"/>
2	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	
3	Can the location of your proposed building be determined by survey markers? <i>N/A Fence</i>		<input checked="" type="checkbox"/>
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations? <i>N/A</i>		
5	Do the plans show the location of underground utilities? <i>N/A</i>		
6	Do your plans require a Variance Request?		<input checked="" type="checkbox"/>
7	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches? <i>N/A</i>		
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet): <i>N/A</i>	__ ft. __ in.	
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet): <i>6ft</i>	__ ft. __ in.	
10	Indicate the exact square footage of your living area – minimum 1,000 sq.ft. <i>N/A</i>	__ sq ft	
	Attach a copy of Approved Jefferson County permit and plans. <i>N/A</i>	__ attached	
	Attach plot plans per CGCC Building and Property Regulations. <i>N/A</i>	__ attached	
	Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable <i>N/A</i>	__ attached	
	Attach driveway Connection Permit application. <i>N/A</i>	__ attached	
	Attach Water Connection Permit application, if applicable <i>N/A</i>	__ attached	
	Attach Variance Request application, if applicable <i>N/A</i>	__ attached	

**Contact Building Committee upon completion of your project for final**

Owner's or Agent's signature: <i>Sara M Crouch</i>	Date: <i>5-27-2020</i>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date: <i>6/2/2020</i>
Signature: <i>[Signature]</i>	
Manager Signature: <i>[Signature]</i>	Date: <i>6/2/2020</i>

Not to scale



Fence will be placed @ middle of tree along front of property (both sides of tree)