

CAPE GEORGE COLONY CLUB

61 CAPE GEORGE DRIVE
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177
FAX: (360) 385-3038

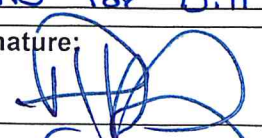
CGCC BUILDING PERMIT APPLICATION

Name: <u>James & JoAnne Barr</u>		Date: <u>3-23-20</u>
Property Address: <u>3590 Cape George Rd</u>		Port Townsend, WA 98368
Email Address: <u>Jj.barr 67@yahoo.com</u>	Daytime Phone: <u>360 789 4399 Jim's cell</u> Evening Phone: <u>360 385 3325 (Res)</u>	
Request Building Permit for: Select one	Legal Location:	
Home <input type="checkbox"/> Outbuilding <input type="checkbox"/>	Blk No. _____	Colony <input type="checkbox"/>
Manufactured/Mobile Home <input type="checkbox"/> Other <input checked="" type="checkbox"/>	Div No.: _____	Village <input checked="" type="checkbox"/>
Addition <input type="checkbox"/> <u>9'5" x 19'5" Green</u>	Lot No.: _____	Highlands <input type="checkbox"/>
<u>HOUSE</u>		

Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?		✓
2	I agree to abide by the CGCC Building and Property Regulations?	✓	
3	Can the location of your proposed building be determined by survey markers?	✓ N/A	
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations?		
5	Do the plans show the location of underground utilities?	N/A	
6	Do your plans require a Variance Request?		r
7	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	N/A	
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet): <u>N/A</u>	___ ft.	___ in.
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet): <u>12'</u>	<u>12</u> ft.	___ in.
10	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<u>2000</u> sq ft	
Attach a copy of Approved Jefferson County permit and plans. <u>N/A</u>		___ attached	
Attach plot plans per CGCC Building and Property Regulations.		___ attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		___ attached	
Attach driveway Connection Permit application. <u>N/A</u>		___ attached	
Attach Water Connection Permit application, if applicable <u>11</u>		___ attached	
Attach Variance Request application, if applicable <u>11</u>		___ attached	

Contact Building Committee upon completion of your project for final

Owner's or Agent's signature: <u>Jim Barr</u>	Date: <u>3-23-20</u>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <u>JB for Bill Deckman</u>	<u>3/24/20</u>
Manager Signature: 	Date: <u>3/24/20</u>