

**CAPE GEORGE COLONY CLUB**

61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

RECEIVED MAR - 9 2022

PHONE: (360) 385-1177  
FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

|   |                                    |   |
|---|------------------------------------|---|
| Name: <u>Ricardo Vega V.</u>                      |                                    | Date: <u>3-3-22</u>                         |
| Property Address: <u>150 Hemlock dr</u>           |                                    | Port Townsend, WA 98368                     |
| Email Address:                                    | Daytime Phone: <u>360 301-5421</u> | Evening Phone:                              |
| Request Building Permit for: <b>Select one</b>    | Legal Location:                    |   |
| Home <input type="checkbox"/>                     | Blk No. _____                      | Colony <input type="checkbox"/>             |
| Manufactured/Mobile Home <input type="checkbox"/> | Div No.: _____                     | Village <input checked="" type="checkbox"/> |
| Addition <input type="checkbox"/>                 | Lot No.: _____                     | Highlands <input type="checkbox"/>          |

| Please answer the following questions                                      |   | YES                                 | NO                                  |
|--|---|-------------------------------------|-------------------------------------|
| 1  | Is a Jefferson County Building Permit required for this project?  |                                     | <input checked="" type="checkbox"/> |
| 2  | I agree to abide by the CGCC Building and Property Regulations?   | <input checked="" type="checkbox"/> |                                     |
| 3  | Can the location of your proposed building be determined by survey markers?   | <input checked="" type="checkbox"/> |                                     |
| 4  | Have your plot plans been prepared according to the CGCC Building and Property Regulations?   | <u>N/A</u>                          |                                     |
| 5  | Do the plans show the location of underground utilities?  | <u>N/A</u>                          |                                     |
| 6  | Do your plans require a Variance Request?   |                                     | <u>nc</u>                           |
| 7  | Manufactured/Mobile Home Installation:<br>(a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue?<br>(b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches? | <u>N/A</u>                          |                                     |
| 8  | Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):  | <u>50</u> ft. ___ in.               |                                     |
| 9  | Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):   | <u>7</u> ft. ___ in.                |                                     |
| 10   | Indicate the exact square footage of your living area – minimum 1,000 sq.ft.  | <u>N/A</u> sq ft                    |                                     |
| Attach a copy of Approved Jefferson County permit and plans.               |   | ___                                 | attached                            |
| Attach plot plans per CGCC Building and Property Regulations.              |   | ___                                 | attached                            |
| Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable |   | ___                                 | attached                            |
| Attach driveway Connection Permit application.                             |   | ___                                 | attached                            |
| Attach Water Connection Permit application, if applicable                  |   | ___                                 | attached                            |
| Attach Variance Request application, if applicable                         |   | ___                                 | attached                            |

**Contact Building Committee upon completion of your project for final**

|  |                     |
|--|---------------------|
| Owner's or Agent's signature: <u>Ricardo Vega V.</u> | Date: <u>3-3-22</u> |
|--|---------------------|

|   |                      |
|---|----------------------|
| Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason): | Date: <u>3/22/22</u> |
| Signature: <u>[Signature]</u>   |                      |
| Manager Signature:  | Date:                |