

CAPE GEORGE COLONY CLUB

61 CAPE GEORGE DRIVE
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177
FAX: (360) 385-3038

CGCC BUILDING PERMIT APPLICATION

Name: <u>Sandra & Jose Guin</u>		Date: <u>7/19/22</u>
Property Address: <u>121 N Palmer Dr.</u>		Port Townsend, WA 98368
Email Address: <u>Sandi 7953@hotmail.com</u>	Daytime Phone: <u>360-509-9485</u>	Evening Phone: <u>"</u>
Request Building Permit for: Select one	Legal Location:	
<input type="checkbox"/> Home <input type="checkbox"/> Manufactured/Mobile Home Addition <input type="checkbox"/> Outbuilding <input checked="" type="checkbox"/> <input type="checkbox"/> Other <input type="checkbox"/> Pre-manufactured shed	Blk No.: _____ Div No.: _____ Lot No.: _____	Colony <input checked="" type="checkbox"/> Village <input type="checkbox"/> Highlands <input type="checkbox"/>

Please answer the following questions			YES	NO
1	Is a Jefferson County Building Permit required for this project?			
2	I agree to abide by the CGCC Building and Property Regulations?			<input checked="" type="checkbox"/>
3	Can the location of your proposed building be determined by survey markers?		<input checked="" type="checkbox"/>	
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations?		<input checked="" type="checkbox"/>	
5	Do the plans show the location of underground utilities?		<u>N/A</u>	
6	Do your plans require a Variance Request?		<u>N/A</u>	
7	Manufactured/Mobile Home Installation:		<u>N/A</u>	
	(a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue?			
	(b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?			<u>N/A</u>
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>37</u> ft. ___ in.		
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	<u>12</u> ft. ___ in.		
10	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<u>N/A</u> sq ft		

Attach a copy of Approved Jefferson County permit and plans.	<u>N/A</u> attached	} <u>N/A</u>
Attach plot plans per CGCC Building and Property Regulations.	___ attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable	___ attached	
Attach driveway Connection Permit application.	___ attached	
Attach Water Connection Permit application, if applicable	___ attached	
Attach Variance Request application, if applicable	___ attached	

Contact Building Committee upon completion of your project for final

Owner's or Agent's signature: <u>Sandra Guin</u>	Date: <u>7/19/22</u>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <u>George W. Martin</u>	<u>7/22/2022</u>
Manager Signature:	Date:

no map - staked out on ground