

RECEIVED MAY 20 2022

PHONE: (360) 385-1177  
 FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

Name: <u>John K. Galm Alyne S. Galm</u>		Date: <u>MAY 19 2022</u>
Property Address: <u>10 Dennis Blvd</u>		Port Townsend, WA 98368
Email Address: <u>galm@colorado.edu</u>	Daytime Phone: <u>720-300-2301</u> Evening Phone:	
Request Building Permit for: <b>Select one</b>	Legal Location:	
<input checked="" type="checkbox"/> Home	<input type="checkbox"/> Outbuilding	Blk No. _____
<input type="checkbox"/> Manufactured/Mobile Home Addition	<input type="checkbox"/> Other	Div No.: _____
		Lot No.: _____
		Colony <input type="checkbox"/>
		Village <input checked="" type="checkbox"/>
		Highlands <input type="checkbox"/>

Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Can the location of your proposed building be determined by survey markers?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Do the plans show the location of underground utilities?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Do your plans require a Variance Request?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	<input type="checkbox"/>	<input type="checkbox"/>
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>30</u> ft. ___ in.	
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	___ ft. <u>30</u> in.	
10	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<u>180</u> sq ft	
Attach a copy of Approved Jefferson County permit and plans.		<input checked="" type="checkbox"/> attached	
Attach plot plans per CGCC Building and Property Regulations.		<input checked="" type="checkbox"/> attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		___ attached	
Attach driveway Connection Permit application.		___ attached	
Attach Water Connection Permit application, if applicable		___ attached	
Attach Variance Request application, if applicable		___ attached	

**Contact Building Committee upon completion of your project for final**

Owner's or Agent's signature: <u>John K. Galm</u>	Date: <u>MAY 19 2022</u>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <u>[Signature]</u>	<u>5/20/22</u>
Manager Signature: <u>[Signature]</u>	Date:
	<u>5/20/22</u>



JEFFERSON COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT

621 Sheridan Street | Port Townsend, WA 98368  
360-379-4450 | email: dcd@co.jefferson.wa.us  
www.co.jefferson.wa.us/commdevelopment

**BUILDING PERMIT**

PERMIT #: BLD2022-00237 Received Date: 4/26/2022  
SITE ADDRESS: 10 DENNIS BLVD Issue Date: 5/16/2022  
PORT TOWNSEND, 98368 Expiration Date: 5/16/2023  
OWNER: JOHN & ALYNE GALM PHONE: 720-300-2301  
1240 W SIMS WAY # 366  
PORT TOWNSEND WA 98368-3058

SUBDIVISION: 9402 - CAPE GEORGE VILLAGE #2  
PARCEL NUMBER: 940200002 Section: 13 Township: 30 N Range: 2W

CONTRACTOR: OWNER/BUILDER

PROJECT DESCRIPTION: REMODEL, REMOVE WINDOW, ADD SLIDING GLASS DOOR, ADD BAY WINDOW  
ADD DECK 18

TYPE OF WORK	RES	<u>SQUARE FOOTAGE:</u>	
TYPE OF IMP	ADD	MAIN:	HEAT TYPE:
VALUATION		ADD'L:	HEAT TYPE:
CODE EDITION:	2018	HEAT BASE:	# OF STORIES:
OCCUPANCY:		UNHEATED:	SHORELINE:
OCCUPANCY:		OTHER:	SETBACK:
CONST TYPE:		GARAGE:	BANK HEIGHT:
CONST TYPE:		DECK:	

SEWAGE DISPOSAL:  
WATER SYSTEM:

<u>BEDROOMS:</u>	<u>BATHROOMS:</u>
Exist:	Exist:
Prop:	Prop:
Total:	Total:

Type	Amount Paid	By:	Date:	Receipt:
Permit D010	\$204.00	ASW2	04/29/22	202752
Scanning Fee DCD022	\$25.50	ASW2	04/29/22	202752
Tech Fee DCD003	\$16.90	ASW2	04/29/22	202752
State Building Code DCD0:	\$6.50	ASW2	04/29/22	202752
Plan Check DCD019	\$102.00	ASW2	04/29/22	202752
<b>Total:</b>	<b>\$354.90</b>			

**R105.5 Expiration.** Every *permit* issued shall become invalid unless the work authorized by such *permit* is commenced within 180 days after its issuance, or if the work authorized by such *permit* is suspended or abandoned for a period of 180 days after the time the work is commenced.

**HEALTH DEPARTMENT AND PUBLIC WORKS APPROVAL REQUIRED PRIOR TO FINAL INSPECTION**

**THIS PERMIT IS VALID FOR ONE YEAR OR IT MUST BE PROPERLY RENEWED**

**BUILDING INSPECTION HOT-LINE 379-4455.**

Request must be received by **3pm** the day **before** the inspection is needed.

Final Inspections require 24 hour notice.

Office Hours 9:00 am - 4:30 pm **MONDAY - THURSDAY**

**HOT LINE AVAILABLE 24 HOURS A DAY**

Jefferson County Building Division

Permit Number: BLD2022-00237

Applicant: GALM

### BUILDING PERMIT INSPECTION APPROVALS

Applicable Code: 2018 International Building Codes

To schedule inspections, call (360)379-4455 no later than 3:00PM the day before the inspection is needed. Requests received after 3:00 PM will not be scheduled for the next day's inspections.

ELECTRICAL PERMITS are issued by the Washington State Department of Labor & Industries. The electrical permit must be signed off by the State Inspector prior to the County's Framing Inspection

Inspection Item	Date	Approval Signature	Notes
Setbacks			
Erosion Control			
Post Holes			Footing must be 12" below surface 15 square or 18 round 6 thick
Under Floor Framing			Lateral brackets 2x8 joist 4x6 beam 4'11" post spacing
Framing			DECK Rail if over 30" off ground
Framing			WINDOWS/DOORS no header change

A final inspection will not be scheduled until the following are completed and signed off by the applicable Department:

- *Building Permit Conditions are met*
- *Septic Permit Final/Complete for any building containing plumbing*
- *Land Use Conditions met and signed off*
- *Public Works Permit Final (where applicable)*

FINAL INSPECTION

**FINAL INSPECTION MUST BE APPROVED PRIOR TO BUILDING BEING OCCUPIED**  
THIS PERMIT IS VALID FOR ONE YEAR