

CAPE GEORGE COLONY CLUB  
61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177  
FAX: (360) 385-3038

### CGCC BUILDING PERMIT APPLICATION

Name: <u>Randy &amp; Guistina Eberl</u>		Date: <u>8.8.2021</u>	
Property Address: <u>81 Hemlock Drive</u>		Port Townsend, WA 98368	
Email Address: <u>101generalcontracting@gmail.com</u>		Daytime Phone: <u>360-477-6460</u> Evening Phone: <u>360-477-6460</u>	
Request Building Permit for: Select one Home <input type="checkbox"/> Outbuilding <input type="checkbox"/> Manufactured/Mobile Home <input checked="" type="checkbox"/> Other <input type="checkbox"/> Addition <input type="checkbox"/>		Legal Location: Blk No. <u>Cape George</u> Colony <input type="checkbox"/> Div No.: <u>3</u> Village <input checked="" type="checkbox"/> Lot No.: <u>38</u> Highlands <input type="checkbox"/>	

Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Can the location of your proposed building be determined by survey markers?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Have your plot plans been prepared according to the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Do the plans show the location of underground utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	Do your plans require a Variance Request?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>68</u> ft. <u>0</u> in.	
9	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	<u>0</u> ft. <u>0</u> in.	
10	Indicate the exact square footage of your living area - minimum 1,000 sq.ft.	<u>1715</u> sq ft	
Attach a copy of Approved Jefferson County permit and plans.		<input checked="" type="checkbox"/> attached	
Attach plot plans per CGCC Building and Property Regulations.		<input checked="" type="checkbox"/> attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		<input checked="" type="checkbox"/> attached	
Attach driveway Connection Permit application. <u>existing driveway</u>		<input type="checkbox"/> attached	
Attach Water Connection Permit application, if applicable		<input checked="" type="checkbox"/> attached	
Attach Variance Request application, if applicable		<input type="checkbox"/> attached	

### Contact Building Committee upon completion of your project for final

Owner's or Agent's signature: <u>101 General Contracting for the Eberls</u>		Date: <u>11/1/2021</u>	
Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason): Signature: <u>Richard Ventanilla</u>		Date: <u>11/30/21</u>	
Manager Signature: <u>[Signature]</u>		Date: <u>11/30/21</u>	

**APPROVED  
SITE PLAN**

Oct 07 2021

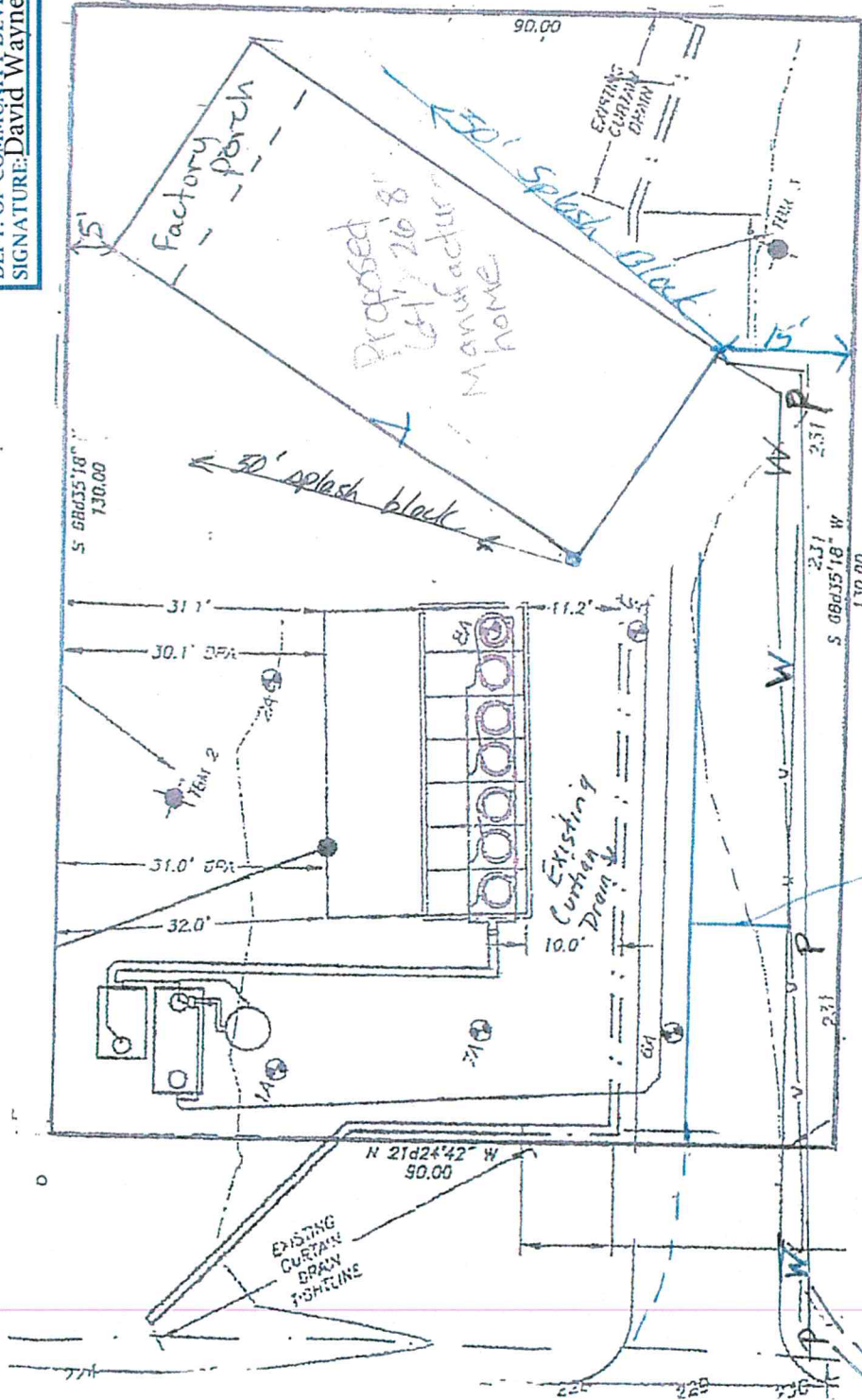
**JEFFERSON COUNTY**  
**DEPT. OF COMMUNITY DEVELOPMENT**  
**SIGNATURE: David Wayne Johnson**

Eber,  
Parcel # 940500037  
81 Hemlock Drive  
Scale = 1" = 20'

By 101 General Contracting

For Randy Eber

Print Appeal  
+ On file  
+ Date 9-2-2021



EH Potable Water  
Approved 10/14/2021

EH Septic Review  
Approved 10/14/2021

— 11' wide driveway





JEFFERSON COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
621 Sheridan Street | Port Townsend, WA 98368  
360-379-4450 | email: dcd@co.jefferson.wa.us  
www.co.jefferson.wa.us/commdevelopment

**BUILDING PERMIT**

PERMIT #:	BLD2021-00516	Received Date:	8/30/2021
SITE ADDRESS:	69 HEMLOCK DR	Issue Date	10/28/2021
	PORT TOWNSEND, 98368	Expiration Date	10/28/2022
OWNER:	RANDY & GUISTINA EBERL		PHONE: 206.579.1294
	43013 266TH AVE SE		
	ENUMCLAW WA 98022-9782		
SUBDIVISION:	9405 - CAPE GEORGE VILLAGE #3		
PARCEL NUMBER:	940500037	Section:	13 Township: 30 N Range: 2W
CONTRACTOR:			

**PROJECT DESCRIPTION: MANUFACTURED HOME**  
**SEP2020-00248**

TYPE OF WORK	MOB	<u>SQUARE FOOTAGE:</u>			
TYPE OF IMP	NEW	MAIN:	1,608		
VALUATION		ADD'L:		HEAT TYPE:	EEE
CODE EDITION:	2018	HEAT BASE:		HEAT TYPE:	
OCCUPANCY:		UNHEATED:		# OF STORIES:	
OCCUPANCY:		OTHER:		SHORELINE:	
CONST TYPE:		GARAGE:		SETBACK:	
CONST TYPE:		DECK:		BANK HEIGHT:	
SEWAGE DISPOSAL:	ALT				
WATER SYSTEM:	11050				

<u>BEDROOMS:</u>	<u>BATHROOMS:</u>	
Exist:	Exist:	
Prop: 3	Prop: 2	
Total: 3	Total: 2	

Type	Amount Paid	By:	Date:	Receipt:
Permit D010	\$679.00	ASW	09/17/21	198680
Consistency Review DCD018	\$291.00	ASW	09/17/21	198680
EH SEP/RES Rev EH038	\$141.00	ASW	09/17/21	198680
Potable Water APP EH160	\$141.00	ASW	09/17/21	198680
Scanning Fee DCD022	\$24.00	ASW	09/17/21	198680
State Building Code DCD032	\$6.50	ASW	09/17/21	198680
Tech Fee DCD003	\$64.13	ASW	09/17/21	198680
<b>Total:</b>	<b>\$1,346.63</b>			

**R105.5 Expiration.** Every *permit* issued shall become invalid unless the work authorized by such *permit* is commenced within 180 days after its issuance, or if the work authorized by such *permit* is suspended or abandoned for a period of 180 days after the time the work is commenced.

**HEALTH DEPARTMENT AND PUBLIC WORKS APPROVAL REQUIRED PRIOR TO FINAL INSPECTION**

**THIS PERMIT IS VALID FOR ONE YEAR OR IT MUST BE PROPERLY RENEWED**

**BUILDING INSPECTION HOT-LINE 379-4455.**

Request must be received by **3pm** the day before the inspection is needed.

Final Inspections require 24 hour notice.

Office Hours 9:00 am - 4:30 pm **MONDAY - THURSDAY**

HOT LINE AVAILABLE 24 HOURS A DAY

**SPECIAL CONDITIONS APPLY - SEE ATTACHED**