

RECEIVED NOV 29 2017

**CAPE GEORGE COLONY CLUB**

61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177  
FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

|   |  |  |
|---|--|--|
| Name: <b>BILL WOODSON</b>   |  | Date: <b>29 NOV 2017</b>                   |
| Property Address: <b>250 SUNSET BLVD</b>  |  | Port Townsend, WA 98368                    |
| Email Address:<br><b>WILLIAMHWOODSON@YAHOO.COM</b>  | Daytime Phone: <b>360-554-0414</b><br>Evening Phone: |  |
| Request Building Permit for: <b>Select one</b>  | Legal Location:                                      |  |
| Home <input type="checkbox"/> Outbuilding <input type="checkbox"/>                          | Blk No. _____  | Colony <input checked="" type="checkbox"/> |
| Manufactured/Mobile Home <input type="checkbox"/> Other <input checked="" type="checkbox"/> | Div No.: _____                                       | Village <input type="checkbox"/>           |
| Addition <input type="checkbox"/> <b>200 SQ.FT. DECK ADDITION</b>                           | Lot No.: _____                                       | Highlands <input type="checkbox"/>         |

| Please answer the following questions   |  | YES                                 | NO                                  |
|---|--|-------------------------------------|-------------------------------------|
| 1   | Is a Jefferson County Building Permit required for this project?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2   | I agree to abide by the CGCC Building and Property Regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3   | Can the location of your proposed building be determined by survey markers? <b>(N/A)</b>   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4   | Have your plot plans been prepared according to the CGCC Building and Property Regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5   | Do the plans show the location of underground utilities? <b>(SEPTIC)</b>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6   | Do your plans require a Variance Request?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7   | Manufactured/Mobile Home Installation:<br>(a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? <b>(N/A)</b><br>(b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches? | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 8   | Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet): <b>(N/A)</b>  | ___ ft. ___ in.                     |                                     |
| 9   | Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet): <b>(N/A)</b>   | ___ ft. ___ in.                     |                                     |
| 10  | Indicate the exact square footage of your living area – minimum 1,000 sq.ft. <b>(N/A)</b>  | ___ sq ft                           |                                     |
| Attach a copy of Approved Jefferson County permit and plans.                            |  | <input checked="" type="checkbox"/> | attached                            |
| Attach plot plans per CGCC Building and Property Regulations.                           |  | <input checked="" type="checkbox"/> | attached                            |
| Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable <b>(N/A)</b> |  | <input type="checkbox"/>            | attached                            |
| Attach driveway Connection Permit application. <b>(N/A)</b>                             |  | <input type="checkbox"/>            | attached                            |
| Attach Water Connection Permit application, if applicable <b>(N/A)</b>                  |  | <input type="checkbox"/>            | attached                            |
| Attach Variance Request application, if applicable <b>(N/A)</b>                         |  | <input type="checkbox"/>            | attached                            |

**Contact Building Committee upon completion of your project for final**

|   |                          |
|---|--------------------------|
| Owner's or Agent's signature: <b>Bill Woodson</b> | Date: <b>29 NOV 2017</b> |
|---|--------------------------|

|   |                    |
|---|--------------------|
| Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason): | Date:              |
| Signature: <b>[Signature]</b>   | <b>29 NOV 2017</b> |

|                                       |                       |
|---------------------------------------|-----------------------|
| Manager Signature: <b>[Signature]</b> | Date: <b>11/29/17</b> |
|---------------------------------------|-----------------------|

WILLIAM WOODSON RESIDENCE 250  
 SUNSET BLVD.  
 PORT TOWNSEND, WA 98368  
 360-554-0414

pl4KCEL • 238100308  
 CAPE GEORGE COLONY  
 DIV 2, BLK 3, LOT 8  
 SCALE 3/16" = 1'-0"

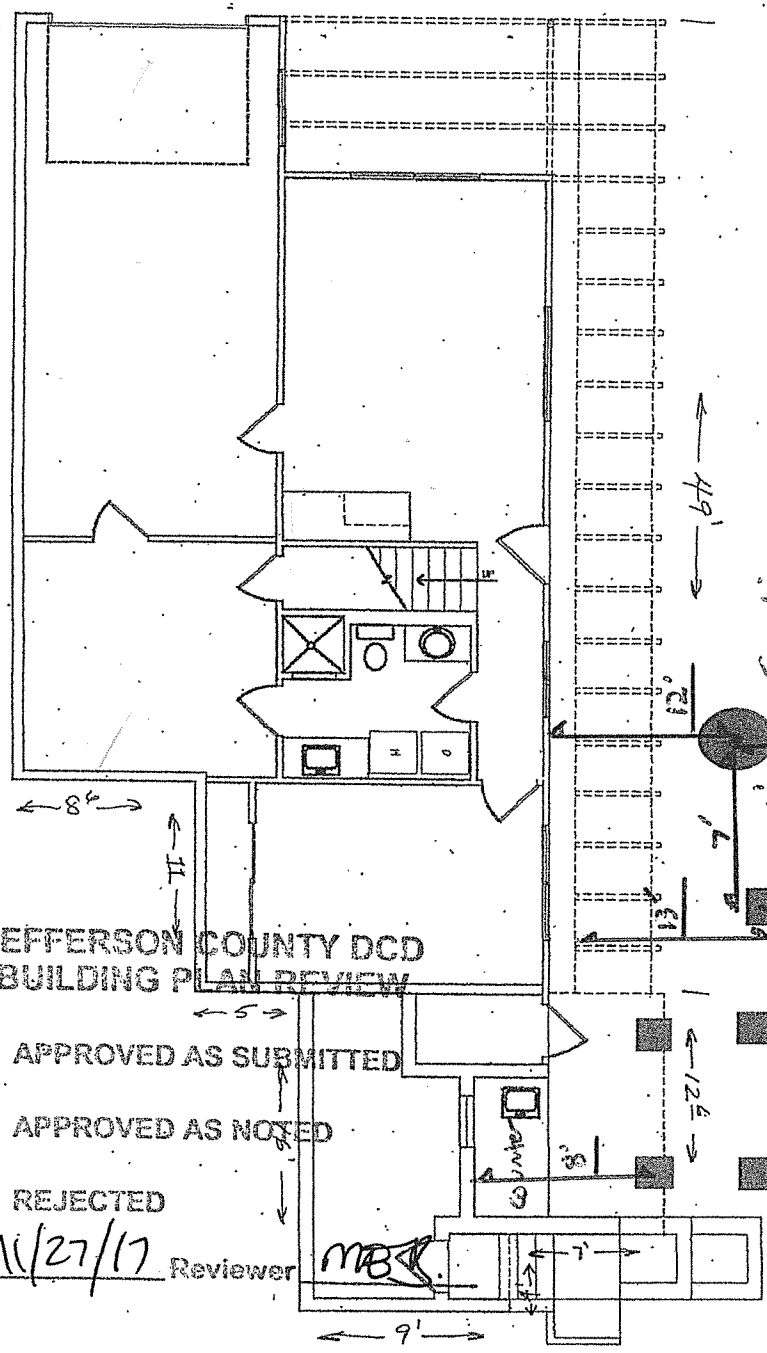
Jeremy Whitlatch Construction  
 360-774-2798 Lic # JEREMC861RZ  
 Port Hadlock WA. 98368

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EXISTING LOWER  
 LEVEL FLOOR PLAN  
 SCALE: 3/16" = 1'-0"

*Proposed New Deck  
 and New Risers &  
 Septic Tank Inspection*



APPROVED PLANS  
 TO REMAIN ON BUILDING SITE  
 WITH  
 POSTED PERMIT SIGN OFF SHEET

*Septic  
 Inspection  
 LIDS*

JEFFERSON COUNTY DCD  
 BUILDING PLAN REVIEW

- APPROVED AS SUBMITTED
  - APPROVED AS NOTED
  - REJECTED
- Date 11/27/17 Reviewer MBK

*NOTES: Plans are approved as shown. All work must be done in accordance with all applicable codes and regulations.*

**RECEIVED**  
 OCT 16 2017

JEFFERSON COUNTY DCD

REVIEWED FOR  
 CODE COMPLIANCE

Contact the Building Department  
 at 379-4450 prior to making changes  
 or revisions to the approved plans

WOODSON

R417-00482

SITE COPY



JEFFERSON COUNTY  
**DEPARTMENT OF COMMUNITY DEVELOPMENT**

621 Sheridan Street | Port Townsend, WA 98368  
 360-379-4450 | email: dcd@co.jefferson.wa.us  
 www.co.jefferson.wa.us/commdevelopment

**BUILDING PERMIT**

|               |                             |                  |              |
|---------------|-----------------------------|------------------|--------------|
| PERMIT #:     | BLD17-00482                 | Received Date:   | 10/16/2017   |
| SITE ADDRESS: | 250 SUNSET BLVD             | Issue Date:      | 11/27/2017   |
|               | PORT TOWNSEND, 98368        | Expiration Date: | 11/27/2018   |
| OWNER:        | WILLIAM H WOODSON           | PHONE:           | 360-554-0414 |
|               | 250 SUNSET BLVD             |                  |              |
|               | PORT TOWNSEND WA 98368-8912 |                  |              |

SUBDIVISION: 9381 - CAPE GEORGE COLONY DIV.  
 PARCEL NUMBER: 938100308 Section: 12 Township: 30 N Range: 2W

CONTRACTOR: JEREMY WHITLATCH CONTRUCTIONS Contractor's License JEREMWC861RZ  
 120 3RD ST.  
 PORT HADLOCK WA 98339  
 PHONE: 360-774-2798

**PROJECT DESCRIPTION: INSTALL DECK, SHEET ROCK & INSULATE 1 ROOM CEILING WITH SHORELINE EXEMPTION SEP10-00017**

|               |           |                        |                |
|---------------|-----------|------------------------|----------------|
| TYPE OF WORK  | RES       | <u>SQUARE FOOTAGE:</u> |                |
| TYPE OF IMP   | ADD       | MAIN:                  |                |
| VALUATION     | 20,000.00 | ADD'L:                 |                |
| CODE EDITION: | 2015      | HEAT BASE:             | HEAT TYPE: EEE |
| OCCUPANCY:    | R-3       | UNHEATED:              | HEAT TYPE:     |
| OCCUPANCY:    |           | OTHER:                 | # OF STORIES:  |
| CONST TYPE:   | 5N        | GARAGE:                | SHORELINE:     |
| CONST TYPE:   |           | DECK:                  | SETBACK:       |
|               |           |                        | BANK HEIGHT:   |

SEWAGE DISPOSAL:  
 WATER SYSTEM:

BEDROOMS:      BATHROOMS:  
 Exist:            Exist:  
 Prop:            Prop:  
 Total:            Total:

| Type                | Amount Paid       | By: | Date:    | Receipt: |
|---------------------|-------------------|-----|----------|----------|
| Permit              | \$267.00          | SRE | 10/16/17 | 170896   |
| Plan Check          | \$173.55          | SRE | 10/16/17 | 170896   |
| EH SEP/RES Rev      | \$131.00          | SRE | 10/16/17 | 170896   |
| Scanning Fee        | \$23.00           | SRE | 10/16/17 | 170896   |
| State Building Code | \$4.50            | SRE | 10/16/17 | 170896   |
| SMP Exemption Base  | \$630.00          | SRE | 10/16/17 | 170896   |
| <b>Total:</b>       | <b>\$1,229.05</b> |     |          |          |

**R105.5 Expiration.** Every *permit* issued shall become invalid unless the work authorized by such *permit* is commenced within 180 days after its issuance, or if the work authorized by such *permit* is suspended or abandoned for a period of 180 days after the time the work is commenced.

**HEALTH DEPARTMENT AND PUBLIC WORKS APPROVAL REQUIRED PRIOR TO FINAL INSPECTION**

THIS PERMIT IS VALID FOR ONE YEAR OR IT MUST BE PROPERLY RENEWED

BUILDING INSPECTION HOT-LINE 379-4455.

Request must be received by **3pm** the day before the inspection is needed.

Final Inspections require 24 hour notice.

Office Hours 9:00 am - 4:30 pm **MONDAY - THURSDAY**

HOT LINE AVAILABLE 24 HOURS A DAY

SPECIAL CONDITIONS APPLY - SEE ATTACHED