

**CAPE GEORGE COLONY CLUB**

61 CAPE GEORGE DRIVE  
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177  
FAX: (360) 385-3038

**CGCC BUILDING PERMIT APPLICATION**

Name: <u>Jamie Palmer</u>		Date: <u>4/20/17</u>
Property Address: <u>67 Palmer Drive</u>		Port Townsend, WA 98368
Email Address: <u>vowens@lexarhomes.com</u>	Daytime Phone: <u>360-461-1347</u> Evening Phone:	
Request Building Permit for: <b>Select one</b>	Legal Location: <u>946100010</u>	
<input checked="" type="checkbox"/> Home <input type="checkbox"/> Manufactured/Mobile Home <input type="checkbox"/> Addition	<input type="checkbox"/> Outbuilding <input type="checkbox"/> Other	Blk No. _____ Div No.: _____ Lot No.: <u>10</u>
		Colony <input type="checkbox"/> Village <input type="checkbox"/> Highlands <input type="checkbox"/>

Please answer the following questions		YES	NO
1	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	Can the location of your proposed building be determined by survey markers?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	Have your plot plans been prepared according to the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Do the plans show the location of underground utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Do your plans require a Variance Request?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	<u>N/A</u>	<input type="checkbox"/>
7	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>15</u> ft. _____ in.	<input type="checkbox"/>
8	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	<u>16</u> ft. <u>7 1/2</u> in.	<input type="checkbox"/>
9	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<u>1877</u> sq ft	<input type="checkbox"/>
Attach a copy of Approved Jefferson County permit and plans.		<input checked="" type="checkbox"/> attached	<input type="checkbox"/>
Attach plot plans per CGCC Building and Property Regulations.		<input checked="" type="checkbox"/> attached	<input type="checkbox"/>
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		<input checked="" type="checkbox"/> attached	<input type="checkbox"/>
Attach driveway Connection Permit application.		<input checked="" type="checkbox"/> attached	<input type="checkbox"/>
Attach Water Connection Permit application, if applicable		<input checked="" type="checkbox"/> attached	<input type="checkbox"/>
Attach Variance Request application, if applicable		<u>N/A</u> attached	<input type="checkbox"/>

**Contact Building Committee upon completion of your project for final**

Owner's or Agent's signature: <u>Lexar Homes [Signature]</u> <sup>Bob Owens</sup>	Date: <u>3/15/17</u>
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Building Committee: <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <u>[Signature]</u>	<u>5/23/17</u>

Manager Signature: <u>[Signature]</u>	Date: <u>5/23/17</u>
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