

RECEIVED DEC 20 2017

PHONE: (360) 385-1177
 FAX: (360) 385-3038

CGCC BUILDING PERMIT APPLICATION

Name: <u>John and Tarna McCurtain</u>		Date: <u>12/15/17</u>
Property Address: <u>110 San Juan Drive</u>		Port Townsend, WA 98368 <u>cell 253-691-3324 Tarna</u>
Email Address: <u>j.mccurtain@comcast.net</u>	Daytime Phone: <u>Cell 253-691-8174 John</u> Evening Phone: <u>360-893-2165</u>	
Request Building Permit for: Select one	Legal Location:	
Home <input checked="" type="checkbox"/> Outbuilding <input type="checkbox"/>	Blk No. <u>5</u>	Colony <input checked="" type="checkbox"/>
Manufactured/Mobile Home <input type="checkbox"/>	Div No.: <u>3</u>	Village <input type="checkbox"/>
Addition <input type="checkbox"/>	Lot No.: <u>38</u>	Highlands <input type="checkbox"/>

Please answer the following questions		YES	NO
1	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	Can the location of your proposed building be determined by survey markers?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Have your plot plans been prepared according to the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Do the plans show the location of underground utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Do your plans require a Variance Request?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?	N/A	
7	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<u>25</u> ft. ___ in.	
8	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	___ ft. ___ in.	
9	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	___ sq ft	
Attach a copy of Approved Jefferson County permit and plans.		<input checked="" type="checkbox"/> attached	
Attach plot plans per CGCC Building and Property Regulations.		<input checked="" type="checkbox"/> attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		<input checked="" type="checkbox"/> attached	
Attach driveway Connection Permit application.		<input checked="" type="checkbox"/> attached	
Attach Water Connection Permit application, if applicable		___ attached	
Attach Variance Request application, if applicable		___ attached	

Contact Building Committee upon completion of your project for final

Owner's or Agent's signature: <u>Tom Mallory</u>	Date: <u>12/15/17</u>
---	--------------------------

Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <u>W.F. Baker</u>	<u>1/23/18</u>
Manager Signature: <u>Shaun Mitchell</u>	Date: <u>1/23/18</u>