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CAPE GEORGE COLONY CLUB

61 CAPE GEORGE DRIVE
PORT TOWNSEND, WA 98368

PHONE: (360) 385-1177
FAX: (360) 385-3038

CGCC BUILDING PERMIT APPLICATION

Name: <i>John Hawkins</i>		Date: <i>11-21-17</i>	
Property Address: <i>195 San Juan Drive</i>		Port Townsend, WA 98368	
Email Address:		Daytime Phone: <i>379-3144</i>	
		Evening Phone:	
Request Building Permit for: Select one		Legal Location:	
Home	<input type="checkbox"/>	Blk No. <i>8</i>	Colony <input type="checkbox"/>
Manufactured/Mobile Home	<input type="checkbox"/>	Div No.: <i>3</i>	Village <input type="checkbox"/>
Addition	<input type="checkbox"/>	Lot No.: <i>3</i>	Highlands <input type="checkbox"/>
	<input checked="" type="checkbox"/> Outbuilding <input type="checkbox"/>		
	<input type="checkbox"/> Other <input type="checkbox"/>		

Please answer the following questions		YES	NO
1	Is a Jefferson County Building Permit required for this project?		<input checked="" type="checkbox"/>
24	I agree to abide by the CGCC Building and Property Regulations?	<input checked="" type="checkbox"/>	
32	Can the location of your proposed building be determined by survey markers?	<input checked="" type="checkbox"/>	
43	Have your plot plans been prepared according to the CGCC Building and Property Regulations?		<input checked="" type="checkbox"/>
54	Do the plans show the location of underground utilities?		<input checked="" type="checkbox"/>
65	Do your plans require a Variance Request?		<input checked="" type="checkbox"/>
76	Manufactured/Mobile Home Installation: (a) Does the plot plan include a description of the manufactured/mobile home year and the dimensions, not including the tongue? (b) Does the concrete slab floor on which the manufactured/mobile home is to be installed have a minimum thickness of three and one-half (3 1/2) inches?		
8	Indicate the exact set-back as measured from the front property line to the nearest point of structure, including overhangs (minimum set back requirement is 25 feet):	<i>40</i> ft.	<i>appropriate</i> in.
98	Indicate the exact overall height of structure as measured from point of highest natural grade at the foundation line to highest point of roof ridge (maximum height of 17 feet):	<i>8</i> ft.	<i>6</i> in.
109	Indicate the exact square footage of your living area – minimum 1,000 sq.ft.	<i>120</i> sq ft	
Attach a copy of Approved Jefferson County permit and plans.		<i>na</i> attached	
Attach plot plans per CGCC Building and Property Regulations.		___ attached	
Attach Fills/Earthwork/Culverts/Drainage Permit application, if applicable		___ attached	
Attach driveway Connection Permit application.		___ attached	
Attach Water Connection Permit application, if applicable		___ attached	
Attach Variance Request application, if applicable		___ attached	

Contact Building Committee upon completion of your project for final

Owner's or Agent's signature: <i>John Hawkins</i>	Date: <i>11-21-17</i>
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Building Committee: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved (reason):	Date:
Signature: <i>[Signature]</i>	<i>11/22/17</i>

Manager Signature: <i>[Signature]</i>	Date: <i>11/22/17</i>
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